

JEFFERSON COUNTY COMMISSIONERS
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TOM LYTHGOE, CHAIR

CHUCK NOTBOHM

KEN WEBER

AGENDA

July 25, 2006

MEETING TO BE HELD IN THE COURTROOM OF THE COURTHOUSE

CALL MEETING TO ORDER AT 1:30 P.M.

MINUTES

REPORTS

CALENDAR REVIEW

COMMISSION REPORTS

ELECTED OFFICIAL/DEPARTMENT HEAD CONCERNS

CORRESPONDENCE

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

SUBDIVISION REVIEW

1:45 Final Plat Approval - Brown Minor Subdivision - Whitehall

ITEMS FOR COMMISSIONERS' ACTION OR REVIEW

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

2:00 Public Hearing - Basin Water and Sewer District

2:15 Report from JLDC annual planning meeting

Approve Safety Day picnic

Resolution 19-2006 Appointing the County Sanitarian as the Environmental Certifying Official

Discuss and decide on amending subdivision regulations on ingress/egress into subdivisions

Resolution 23-2006 Resolution of Intent to Form the South Hills Area RID

Discuss and decide on approval of the MOU with Dorsey & Whitney LLP for charges related to acting as bond counsel for the South Hills Area RID

Discuss and decide on Commission position and action as relates to gated and debris-littered roads in the Clancy-Unionville area

OPPORTUNITY FOR PUBLIC COMMENT

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

***** THE COMMISSION WILL MEET AT 10:00 A.M. EVERY TUESDAY MORNING TO HEAR AN UPDATE FROM THE ROAD/SOLID WASTE SUPERVISOR AND TO REVIEW CLAIMS.**

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.